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**MAKING EVANGELICAL FAITH REAL  
IN THE FACE OF DEMONIC CRISIS:  
A PASTORAL MINISTRY APPROACH**

BEING A THESIS SUBMITTED TO

THE FACULTY OF THE

NIGERIAN BAPTIST THEOLOGICAL SEMINARY

OGBOMOSO, NIGERIA

IN PARTIAL FULFILLMENT OF THE REQUIREMENTS

FOR THE DEGREE

MASTER OF ARTS IN THEOLOGICAL STUDIES (M.A.T.S.)

SAMUEL O. OLADIMEJI

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## A. RECOMMENDATIONS

While attempt has been made to study the definitions of the terms that are associated with this study, different schools of thought of Pentecostals, African Independent Churches and the Evangelicals, it is important to note that there are needs to further investigate the following areas:

1. **Curse**: Are curses demonic, magical or neutral? There are curses from God in Deuteronomy 28, too. How can one classify curses?

2. **Salvation and Deliverance**: The Gospel of John 8:36 says, "If the Son sets you free, then you will be really free" (NIV). Is the freedom from demonic crisis not inclusive? In other words, one sees some people that have been members of a local church and they eventually manifest as being possessed of the devil. There is a need for further study in this area.

3. **Demons of bareness**: In the list of how to identify different types of demons that are troubling people, this study could not lay hold on the name of demons that are in-charge of barrenness and stealing. Further study should also be done in this area.

## **B. CONCLUSION**

This study has enabled one to discover what evangelicals' needs are if she would uphold her beliefs. The need for consideration of their practices in the area of prayer is also exposed. These would be taken one after the other.

### **1. Thoroughness**

The evangelicals need to take the Bible, the Word of God, as it is. The danger of every segment of Christendom is to emphasize an area in neglect of some others. The thoroughness in handling the Word of God will reveal the possibility, the reality, the plights, and solutions to demonic crisis.

### **2. Boldness**

Although the evangelicals pray, there is the need to reconsider the evangelical theology of prayer in such a way that it would accommodate boldness and faith in the Lord, which is common and unique to, Christian, bodies that are practicing deliverance.

### **3. Deliverance**

Evangelicals in the African continent must wake up to the reality of demonic crisis. Without this, the evangelicals may continue to be irrelevant. The evangelical can not accept all the doctrinal positions of the Pentecostals in wholesales. There are cases that are not genuinely demonic but the AIC Churches and the Pentecostals erroneously take them to be so alike. The objectivity of the evangelicals must not be discarded.